

Membership Application

Membership Type: New Member Renewal, Update Company Information

Company Name: _____

Owner: _____ Primary Contact: _____

Mailing Address: _____

City: _____ ST: _____ ZIP: _____

Street Address: _____

City: _____ ST: _____ ZIP: _____

Phone _____ FAX: _____ Cell: _____

Email: _____

Website: _____

Desired Business Category: _____

Description of Your Business: (used in promotions, 3-5 sentences)

We would like to thank the person who referred you.

Name : _____

Name of their company: _____

Level of Membership: (Check one)

Individual/Affiliate (\$175) Non Profit (\$175) Bronze (\$325)

Silver (\$550) Gold (\$1,000) Platinum (\$2,500)

Community Leader (\$5,000) Regional Leader (\$10,000)

Method of Payment: Cash Check Charge

VISA MC AMEX

Name: _____

Account Number: _____

Expiration Date: _____

Signature: _____

For Office Use Only:

Date Application Rcvd: _____

Newsletter Promotion Rcvd: _____

Logo Rcvd: _____

Added To:

CM: _____

Visitor Cent.: _____

Emails: _____

E News: _____

Newsletter: _____

Payment Posted: _____

Receipt Sent: _____

Kalispell Chamber of Commerce
15 Depot Park, Kalispell MT 59901
Office: (406) 758-2800 Fax: (406) 758-2805
www.kalispellchamber.com

KALISPELL
Chamber of Commerce

Committees and Involvement

Agribusiness – Jim Strainer, Chairman

Promote a greater awareness and better understanding for the importance of the agriculture industry in Flathead County. Coordinates the Ag appreciation Day and “Market Stock Sale” for the Northwest Montana Fair. Meets monthly on the 2nd Wednesday.

Airshow – John Vander Lann, Chairman

Produces the Glacier International Air Show. Coordinates performers, operations, marketing and publicity, sponsorship. Occurs every 5 years. Next show will be 2011.

Ambassadors—Laura Landt, Chairman

Provides Chamber public relations for business and community events. Coordinates the Fair, Christmas, and 4th of July parades. Plans the annual Chamber banquet, conducts 1st dollar calls to welcome new businesses, UNWINDS for business networking, assists in membership recruitment efforts and conducts ribbon cutting ceremonies for local businesses. Meets monthly 2nd Wednesday.

Business Expansion and Retention Program

Bridgette Evans, Program Manager

NW Montana BEAR is a cooperative partnership of local economic, community and workforce development organizations. Our common purpose is to build local companies while enhancing our business climate. Meets monthly 1st Monday.

Education & Communication

Susie Burch, Chairman

Build economic opportunities by providing a forum for relevant issues while promoting effective communication with Chamber members and the community at large. Build relationships with the education system to ensure a skilled workforce. Meets monthly 1st Wednesday.

Leadership Flathead

Kim Crowley, Chairman

Leadership development program for members of the community, designed to identify and motivate the emerging leaders, acquaint them with community information, provide them with key leadership training skills. Meets monthly prior to session. Must apply for session. Costs apply.

Natural Resources—Roger Noble, Chairman

Advocate sound stewardship of the Flatheads natural resources on public and private lands. Educate the public about the importance of natural resource industries and stewardship of the local economy. Committee responsibilities include issue areas of forest management, wood products manufacturing, clean air, water quality and quantity, and outdoor recreational opportunities. Meets on the 3rd Wednesday.

Transportation—Marc Rold, Chairman

Promote, monitor, and strengthen surface, rail and air transportation in the Flathead Valley. Works closely with city and county developments to coordinate traffic and transportation issues, supports and assists to further air transportation availability to the Valley. Meets monthly on the 3rd Wednesday.

Please contact me about the following areas:

- | | |
|---|--|
| <input type="checkbox"/> Agribusiness | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Airshow | <input type="checkbox"/> Natural Resources |
| <input type="checkbox"/> Ambassadors | <input type="checkbox"/> Leadership Flathead |
| <input type="checkbox"/> Business Expansion and Retention Program | |
| <input type="checkbox"/> Education & Communications | |

